Dear Corsicana Tiger Sports Fans,

The **2023 TIGER fall sports season** is fast approaching and the **CHS Booster Club** is working hard on the development of our annual TIGER fall sports program (formerly known as the Tiger football program). We are anticipating an exciting year! There is no better way to support the TIGERS. Promote your business or organization to the thousands of spectators that attend all the home games, throughout the season, and take the chance to be seen as a supporter inside our game program.

We are actively soliciting ads for placement in our sports programs and would encourage your participation. We ask that you, your business, or your organization provide the ad copy and any pictures that will be used within the ad itself. A business card can easily be converted and used as an advertisement.

We are working with local individuals and businesses to secure these ads quickly before all the spaces sell out. The deadline to purchase an ad is August 4, 2023

We thank you for your support and look forward to producing 2023 TIGER Sports Programs that everyone will enjoy. Let’s make this year’s copy the best!!!

Sincerely

Jamie Roman

Corsicana Booster Club President

**Go TIGERS!!!**

[corsicanatigerboosterclub@gmail.com](mailto:corsicanatigerboosterclub@gmail.com)

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**2023 Ad Form**

Please contact us by returning this letter with your check to:

Corsicana Booster Club

P.O. Box 558

Corsicana, Texas 75151

Or you can email it to Heidi at Greenworx: [Heidi@PrintingGreener.com](mailto:Heidi@PrintingGreener.com) in the subject line put 2023 CHS Sports Program Ad.

**Prices for the ads:**

# Full page: $200 Half page: $100 Quarter page: $60

**Please complete and return with payment.**

**Make checks payable to Corsicana Booster Club**

Company’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone Number: \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:

Size of Ad: Full Page \_\_\_\_ Half Page \_\_\_ Quarter Page \_\_\_\_

**If you supported the program last year and would like the same ad layout as last year, please initial here. \_\_\_\_\_**

**\*\*Please copy this page for your records\*\***